

COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventors: **Ashok Gadgil, El Cerrito, CA****Eduardas Kazakevicius, Vilnius, Lithuania****Anushka Drescher, Berkeley, CA**

For:

UV WATER DISINFECTOR

Enclosed are:

 2 sheet(s) of drawing. Return prepaid postcard.

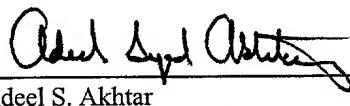
The present application qualifies for small entity status under 37 C.F.R. § 1.27. The fees are calculated below:

CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$370	\$370
Total Claims	16 - 20 =	0 ×	\$18	\$0
Independent Claims	2 - 3 =	0 ×	\$84	\$0
If application contains any multiple dependent claims(s), then add			\$280	\$0

FILING FEE TO BE PAID \$370
AT A LATER DATE

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BOX PATENT APPLICATION
Commissioner for Patents
Washington, D.C. 20231

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : WATERHE.016A

Applicant(s) : Gadgil et al.

For : UV WATER DISINFECTOR

Attorney : Adeel S. Akhtar

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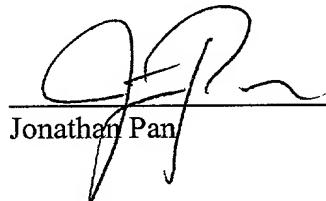
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Date of Deposit : January 10, 2002

I hereby certify that the accompanying

Transmittal letter; specification in 10 pages; 2 sheets of drawings; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, Washington, D.C. 20231.



Jonathan Pan

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